

TRUE CHRISTIAN LOVE.

To be sung with any of the
common tunes of the

Psalms.

*by David Dickson, M.A.
at Glasgow,
Coloff. 3. 16.*

Let the word of Christ dwell in you
richly, in all wisdom, teaching and
admonishing one another in Psalms
and Hymns, and spiritual Songs,
singing with a grace in your hearts
to the Lord.



Printed in the Year, 1686.

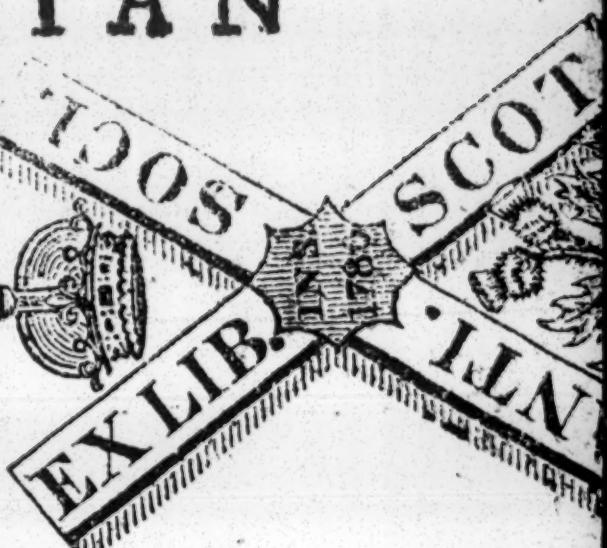


THE READE
Since CHRIST'S fair Try
craves no mans art,
Takethis rude song in better pa





TRUE
CHRISTIAN
LOVE.



I have a heart for love
I cannot choose but have :
A love that can give full content,
the least as I can crave.

I want not sutors, and they all
have agents still with me,
With promise that which I do seek ;
but sure I know they lie.

Though honor heigh to lift me up,
and man men me to serve :

Yet their attendants stirs me not,
nor makes my heart to swerve.

Pale fear, dusk envy, care and toll,
With other ill hew'd weights,
Wait for my service if I weed,
their masters. O what sighs.

The only thing like to prevail,
was matche unto my mind :

When fancy bust my party with
perfections of each kind.

But now I see that fancy is
not real, as it seems :

No earthly love can give content :
all loves but Christ are dreams.

Psal. 4.6.7.

1. John 2.
45.16. 17.

1. Tim. 6.9.

Eccles. 1.2.

4 True Christian love.

Then why want I contenting love,
Since Christ's love may be had :

In whom is all that I do seek,
Or can be thought or said ?

What other loves do seem to have,
Is truly in him found :

Cant. 5. 10. The scattered beauties of them all,
In him art fainly bound.

What they do lack and cannot have,
Because they fain't be :

It's fain't in him, it stands
for ever still : O be,

He, he, is only worthy love,
And nothing else but he :

Alace, that vanity so long
Batch so bewitched me.

Why heard I flattering idols words ?
Why did I partly keep ?

Why suffered I affliction
To sing me so asleep ?

Vol. 77. 22. How went I on so foolishly,
And kept so oft their cryst,

As if false loves could be found true,
And had no mind of Christ :

So, not when Christ was saving me
And they found oft untrue :

I stak still in their bonds, and could
My self no wayes rescue.

Pal. 73. 23. Yet good and wise Lord Jesus Christ,
Did still pursue my love :

He knew, though I refus'd my heart
Was his, he could me move.

Cant. 8. 4. And now it's done, my love is thine,
Lord Jesus, come receive
This worshipful heart, and suffer not
My soul hence to deceive.

There shal my suitors all me serve,
But thou my Love shal be.

They shal be mine, not I theirs, else
They shal not follow me.

True Christian love.

Thus shall I have advantage twise,
and blest shall be my lot :
I'll get my lovers goods, and love
above theirs, well I wot.

A love that will not me despise,
though I unworthy be.

Though vile and loathsome, yet will he
not loath, but pity me.

Though fickle I, he will not change,
his constancy is known :
Of change no shadow is with him,
he loves for ay his own.

When I for want of wit and strength
offend, and do confess :
He will not chide, but pardon me
my faults both more and less.

He will not charge upon me lay,
more then I may well bear :
but will my burthens, as I need,
support : I do not fear.

No wrath at others will cause him
unpleasant be to me :
No slanderer will get his ear,
to hear of me a lie.

He will not misconstrue my words,
he will not angry be :
Nor fret without a cause, nor frown,
nor fitch a fault falsely :

He will mark my ways so narrowly,
as nothing to pass by.

Love will hide my sin in love,
faith safely may rely

He will not waste his heritage,
nor will himself disgrace :
foes can hurt him, and their spite
turns upon their face.

Love to other Saints shall not
work prejudice to me,
ne then the Sun's light unto all,
both hinder me to see.

Can. 15.1.
Ezek. 16.
5. 6.
Mal. 3. 6.
James. 1.
17.
John 13. 15.
Psal. 103.
8. 9.
1. Cor. 10.
16.

Hab. 3. 25.
Isai. 17. 45.
Psal. 103. 3.
1. Pet. 4. 9.
Psal. 89. 22.

John 13.

6 True Chriftian love.

No causeless feaſon ſie will weſt
at any time his mind :

Isa. 30. 21. But if he ſee my heart go wrong,
Pſal. 2. 19. I know he is fo kind,

As to admoniſh and rebuke,
and chaffen if it need ;

And ſo me ſave from periſhing,
too oft deſerv'd indeed.

Gen. 12. 3. If I be ſad, he will be loath
yet more to ver my heart :

Nam. 24. 9 If any other will do ſo,
'gainſt them bee'l take my part.

And thofe that grieve me, he will grieve
and curse them moſe and leſſ

What curſeth me, ſo will he thofe
that bлаſt me ſurely bлаſt.

Job 5. 29. If troublle ſet about me round,

Pſal. 61. 15. he will not me forſake,

Noſt leave me comfortleſs alone,
but pity on me take.

Pet. 13. 17. And if he hide his face a while,

James 1. 2. as wiſdom of requires,

He both but exerciſe my faith,
and sharpen my deſires.

And if he ſeem to stay well long,
that I become ſo dead,

As I can neither ſay nor ſing,
nor meditate, noſt read :

Noſt do ought elſe that might allay
hearts pangs in ſuch a caſe :

But ſigh and droop, and haſt my breaſt
long looking for his grace.

Uttering but broken words or none and
perplexed with thoughts confuſ'd : To

Suggeſtions whiſper all the while, as
as if I were refuſ'd.

John. 5. 14. Yet still his gracious hand doth me haſt

Isai. 23. 12. ſupport with ſecret strength,

And makes me in these deeps not diſtant
but brings me through at length.

True Christian love.

7

Then time he keeps my scattered words, Psal. 56.8.
and failing thole my tears :
In books and bibles, and takes course
to rid me out of fears.

And failing both my words and tears,
he marks each wotul groan :
And failing thole my sighs, and all
the parcels of my moan.

Behold when I sit astonished,
my lifted hands and looks
Speaks all my mind to him, as if
it written were in books.
For he doth search the heart and knows
what is the spirits mind :
And as its fit gives answer to
needs cry in every kind.

And look how sharp these tryals are,
their fruit is far more sweet :
His countenance compenseth all,
with one blink when we meet.
For he doth make my heart more glad,
then any tongue can tell :
Though grief was great, yet joy is now
more sweet then grief was fell.

For judge ye whosoever felt
what weight in sin, what grief,
a mind opprest what anguish is,
when soul sees no relief.
What torment in perplexity,
what horror in Gods wrath,
What hell in feard eternity,
at loosing of his breath.

And presuppose a soul were sure
to dwell at last above
in heaven with Christ, yet know ye not Pro. 13.12
what languor is in love :
What sickness in deferred hopes, Psal. 22.42.
What battle without fo
What trouble when God hides his face 24 and 7. 8.
and seems us to forgo.

Psal. 120.2.

Rom. 8.27.

Psal. 20.5.

Psal. 4.7.

Psal. 34.21.

Psal. 76.

to verse.

Now

8 True Christian love.

Now judge again, when weights are
grief, anguish, torments gone :
For wrath, death, hell, eternity,
of fear now there is none.

But in their place the heart lift up,
life, light, and rest is come :
Felt love, peace, victory, hearts heal
and Christ's Sp'it, all in sum.

Judge when our much provoked Lord
himself shows reconcil'd,
If with the joy that then is felt,
a heart may not be fill'd.

Now what can others love do here,
to souls in such a case,

Joh. 15.13. But add more grief, and make the world
more thick to hide Christ's face :

Then other loves all get you gone,
or else take servants place :

Too hard conditions were to me,
for you to quite his face.

Psal. 64.10 For one hour's joy in him is more,
though mixt with dire tears,
Then all earth's honor, pleasure, wealth
can yeeld in many years.

Psal. 116.7. Now let me rest and rouse my love,
Gal. 2.20. who first me lov'd, and chus'd,

And long call'd for my worthless self,
and would not be refus'd.

I'll seek his love as he sought mine,
and learn of him to love,
Since he invites I cannot miss,
though whiles he shal me proye.

John 2.18 My love is Father's eldest son,
his Father, King of Kings :
His heritage is heaven and earth,

Dan. 2.47. and in them both all things,
Psa. 2.8. His wisdom laid the world round,

Heb. 1.2. and parted sea and Land,
Prov. 8.22. Earth's body through, as velnes be-

the waters with his hand.

&c.

True Christian love. 9

He made the Sun and Stars so swift,
yet not be seen to move,
All men on earth had vexed been
With motions from above.
His strength upholds this weighty globe,
And yet which is far more,
He bare our sins and heavy wrath,
Deserv'd of us therefore.

For truth Gods promises in him
Are all, Yea, and Amen :
For love, his death for us a proof,
Sufficient hath been.

For justice, he can do no wrong,
For mercy, there is none,
Dishonour in hell be, who have sought
For grace through him alone.

Most lofty and most lowly mind,
most good and most severe,
Most lovely, and most terrible,
Do all in him suffice.

The meekest lamb to all his friends,
A lion to his foes.

He gives his peace to all that comes,
Wrath follows all that goes.

No foe can stand before his face,
No fugitive can flee,
No lurking hole can hide from him,
His eyes do all things see.

Almighty all where present, though
His body heaven contain.
Eternal God, though he as man,
Man's properties retain.

To robbery for his majesty
His fathers match to be,
The fathers God-head and the Spirit,
And his are one all three.

Therefore when I do love his Son,
I love the Father too,
And so the Spirit, who dwels in him,
All I worship do.

2 Cor. i 20
Rom. 5.8.

Deut. 2.31.
4.
Isai. 57 15.
Mat. 11.29

Mal. 3.2.
Psal. 139 8
9.10.11.12
Rev. 4 7.
Mat. 28.20

Phil. 2.6.
1 Joh. 5.7.

To True Christian love.

Gen. 3. 22. He is the tree of life to me,
ibid. 24. and so to all his own.

John. 5. No stery sword debars us now,
all we for friende are known.

14. 15. In him my sabbath is begun,

Gen. 2. 32. he teacheth me to cease,

Heb. 4. 10. From mine own worke, and lead me
his rest, by steps of peace.

Flood branch'd in four to water all
new plants of paradise,
Redeem'd, and holy, making them, in
and righteous, and wise.

Though we have slain him, yet his blood
speaks better thing for us,

Gen. 4. 14. Then Abels crying curie : but his sun
crys, Lord, be gracious.

Though wrath should overflow them
as with a new deluge,

Gen. 6. 10. O fire consume the earth, yet Christ
safe Ark to our refuge.

For now no wrath unmixt with love
shall of his own be felt.

Because God in his sacrifice,
the smell of death hath mixt.

Gen. 8. 21. And as the bow in cloud is pawn
Isa. 54. 9. of not returning flood :

So is that offering constant pledge,
of our eternall good.

Gen. 12. True Isaac offered up for me,
not minded at, but slain :

Ex. 12. Now Isaacs like in this escape,
though slain, he rose again.

Sweet Joseph by his brethren sold
by our means made to serve :

He bath provided well our food,
lest we through want should starve.

Heb. 2. 34. From Egypts bonds and slavery
15. its he that sets us free :

C Cor. 10. Its he that doth prepare our way,
through floods and raging sea.

True Christian love.

11

That Prophet rats'd like Moses true,
but fruitfuller then he: Heb. 2. 3.
be law, and curse, and types of good,
Christ, grace and truth gives me. 2. 3.
My duty Moses shewes, but strength Joh. 11. 17.
none can he give to do, 2 Cor. 3. 6.
But Christ, by teaching gives me life,
and will, and action to. &c.
The Priest that offered only once,
and pacify'd for ay: Heb. 7. 16.
Ind needs not Aaron-like repeat
his sacrifice each day.
For Aarons offering oft did prove
his offering unperfite:
But Christ, because it perfect makes,
God still our sins to quite.
In him all laws and types are full'd,
in him they have an end: Heb. 10. 14
No further use of them, since God
did Christ their substance send.
No priest by office now on earth,
no proper sacrifice,
No altar of materials,
no fixt place of service.
The tent where God dwels bodily,
the temple where the cryst John. 4. 27.
is set for meeting of our God,
as reconcil'd is Christ.
The ark with ready Angels clad,
the mercy-seat of God,
access, and oracles of peace,
giving to us abroad.
In him the withred rod bears fruit,
with him is manna hid: Num. 17. 2.
The law in him lies clos'd from speech,
except through mercies hid.
In him my prayers are perfum'd,
and smell as incense sweet:
In him my cup is furnished,
and table fill'd with meat, Heb. 7. 1.

The

12 True Christian love
The priest, the altar, and the lamb,
the laver washing all :
And what else any rite did sign,
he fills up great and small.

Col. 9. 17. The judge which rids his people from
all adversaries hard.
Our kindly King, by whom we may
possess that promis'd land.
To all his subjects affable,
above all earthly Kings :
His basset servants have his ear
at all times in all things.
He is the Churches dearest love,
and therefore must be mine,
Though I be base yet will his grace

Isa. 17. 15. to be my love incline.
Oft bath he shew'd his love to me,
and will not his to decline :
Oft bath his love much sweeter been
to me than finest wine.

Cant. 1. 2. Oft bath the preaching of his word
in straits and fears of death,
Cant. 1. 2. As sweetest kisses been to me,
convey'd with lively breath.

Cant. 2. 5. Oft bath his , Apples hunger stay
Cant. 2. 3. my thirst his flaggious quencht,
Oft bath his shadow me refresht,
as herbs by new bedrencht.
Oft in his love with drawing, he
from bed bath made me rise,
And seek him long before I foundt
to make me after wise,

Cant. 4. 2. And when me met, his wrath was
he call'd me spouse betroth'd.
And washing me by pardon, said
My fair love, though self-loath
Now failest love, i't my soul sa-

Cant. 11. 3. who made me clean but thou
Cant. 1. 16. who made a child of wrath like
Himself now ?

True Christian love.

13

What makes me lovely but thy love
What set the price on me?
Whose beauty makes me fair but thine?
What have I not from thee:
Exaltation is come,
I be a child of God,
Thy descending to be man,
And some whiles here abode.

My clean conception and birth,
Moves thee to be the tree,
Here cut from Adams filthy stock,
Imped clean must be.

My manger makes my bed more soft,
My stable makes me furs:
My b'nishment home brings me where Luke 2. 16.
My country-peopple muse.

My wisdom in thy child-hood, hides Mat. 2. 12.
My foolish youthful toyes:
My self devoting unto griefs, Luke 2. 47.
My ground of all my joyes.
My emptying, my suiness is.
By meannels me promotes:
My kyding of thy royal state,
Kingdom me allots.

My servants shape, and service done, Phil. 2. 7.
From service lets me free,
My bondage of proud satans yoke,
And his strong tyranne.

My lurking thirty years unknown, Luke 3. 23.
My ever makes me shine,
My glory, far above the reach
Subtilest engine.

My name intol'd in sinners book
Baptism, makes my name
Be intol'd amongst the saints,
In these of greatest fame,
Offering suretship for me,
God, at Jordans bank,
Freed me of my sins, and hell:
It's me, and God I thank.

C

I bear

Isai. 8. 18. 14 True Christian love.
I hear thee say to God, Behold
me, and my children all.
I hear the Father answer thee,
I love you great and small.
I hear thee say : Like me for thew
let me their barren bear ?
I hear the Father cry, Content,
come, children, come, and hear.

Isai. 55. 5.

Come hear the Covenant between
me and my dearest Son
Come give your hearts consent then
and then your bargau's done.
I hear thee say, Mans due is death
We do thy will, O Lord.
My soul and body both for theirs

Psal. 4. 8. Let suffer I accord.

Mat. 3. 17. I hear thy fathers voice from heaven
cry, lovely Son art thou :
These all, and this (and that which
are thine, I'm pleased now.
I hear him say to all, and me,
Go, hear my Son, and live,
He drew I came, they welcom'd me
and life, I feel, dost give.

Psal. 61. 1. Now take me to thee where thou art
for we must never shed.

In faith my soul is glori'd to thee fair
lead me as blind are led.

Cross satans teeth, if our way ly,
and cross each other so :

Mat. 27. 33. To Priests, to bench, to Golgotha
lead me, and I will go.

But lead, and leave me not, or else I
cannot miss to fall :

If thou do hold me in thy hand,
I fear no so at all.

Rom. 8. 31. Thy combats makes me no aman
for what could make me wo ;

Mat. 8. 31. Thy victory my conflict makes
to be with vanquish fo.

True Christian love,

15

Mat. 4. 1.

by going to the wilderness
brings me to Saints City :
by fighting all alone, makes me
fight in thy company.

by being tempted forty dayes,
all my dayes makes me sue.
my presence, help and comfort shal
with tempted me, endure.

I by some wrong mean I be tempt
to fill my natures lust :
I God to tempt, neglecting means,
under pretence of trust,
I help or hazard life, some way,
which God will not allow :
see thee full before me, Lord,
my helper her be thou.

It's true my flesh doth grieve to think
what may thy Saints befall :
what horrible suggestions,
and blasphemies will hall :
what shapes and apparitions,
by night some some by day :
the power of this flesh, yet thou
o us'd my fear do stay.

most dangerous of all, methinks,
when satan God to scorn,
false religion worship craves,
and bides both hoof and horn.

Angel-like in some mans mouth,
bides to some Stage bow :
wordly motives brings thy truth,
o cause me disavow.

In this case, Lord, give light, that I
may satan bid avoide :
thousands here for fault of light,
uld have been and destroyd.
free me from this ill I know
w trouble shal me breed.
make the world me persecute
ib spight, in word and deed.

Matt. 4. 3.
& 4. 5.

Matth. 4. 1.
Heb. 2. 18.

Matt. 4. 3.
& 4. 5.

Mat. 1. 4. 8.

Matt. 4. 6.

Matt. 10.

16 True Christian lover
But so I may thy truth contain,
and still adhere to thee,
I fear no persecution,
nor wickednes injurie,
More hated can I not, then thou,
no more despised be :
More chargd with bitter calumny
nor after get the lie.

More scound and mocked in my fate
more followed at the back :

Luke 23.11. Finger and tongue shut forth with
Psal. 12.17. murgons that mockers make.

John 1. 1. Less welcome where I offer love to
less thanked for good deeds :
Worse entertain'd in my countrey,
worst furnish't in my needs.

More friendly handled by my friend
and those of mine own blood,
Then thou was, I, yea not can be
who suffer shal for good.

What can befall me which did not
before befall to thee ?
What more distrest for righteousness
can I expect to be ?

Matt. 8.20. What lodging less then ly thereon
what harder bed then rockes ?
What sharper rest then not to sleep
or to prevent the cocks ?
What skant or want, more then to
no peny in my purse,

Matt. 7.27. Amongest such people as me hate
and in their heart me curse ?
What greater hunger then to fast
and when it's time to eat,
To send & buy some course piec
and get no other meat ?

John 4. 5. What greater dryouth then want
in journey at mid-day
And for a drink of water call,
and hear one say me nay ?

What spoil of goods more then to strip
me naked to the skin,
And in my sight divide my cloathes,
And then to scorn begin? John 4. 5.

What danger more then present death,
By stones lift up to cast:
Where steep down rocks, here man ad.
To be thrown down, made fast. (jug'd, Luke 4. 20,

What banish can I more be then,
For life chaste here and there,
Without a hole to hide my head,
Which even to beasts is rare? Matt. 26. 57

What prison worse then fall in hands
Of persecuting priests,
Biting like wolves for blood of saints.
To grace their godless feasts?

What judgement more unjust then find
My party sit as Judge,
And still the less faulc he can find,
The more at me to grudge? John 18. 22

And if I speak a modest truth,
To smite me on the face:
And pull the hair off head and cheeks.
And all me to disgrace? Isa. 50. 6

What torment more then pricks thrust
On's head four score at once: (in
Pea all the flesh with scourging rent,
And nothing safe but bones:

And those so racked in all joints,
As sinews non go free:

But leges and armes asunder speld,
Hunge up and haſl'd on tree: Mat. 27. 25.

And what might seem to be untouched,
Thy tender bowels all,
So burnt, as flockning welcom was
By vinegar and gall.

All this thou suffered, Lord, and more
Then any can express:

Why should I then be feared for such
Like suffering more or less?

Thou

18 True Christian love

Thou came to witness for the truth, RE
and so must all thine do : C
Thou came to suffer for the truth, D
and so must all thine too. B

Mat. 16.24. None follow thee, except they be
content thy cross to bear : E

2 Tim. 11.2. None crowned shall be excepted they wear
for truth thy livery wear. A

The truth is limite to thy word, F
thine and none others law : G

Joh. 5.39. By scriptures meaning thou wil have
my rule, and the full Law,
O that I were inclin'd to do
what duties there are nam'd :

Pt. 4.16. Then when I suffer should for truth
I could not be ashamed.

Mat. 15.19. And suffer must we, else do wrong,
when men from age to age,
To chop and change thine ordinances, C
run head-long in a rage :

Psal. 119. And by their own traditions,
do make thy precepts void :
Arging their own will more then thine,
so lyed thy Law destroy'd.

Mat. 15.9. But thou, Lord over all declares
such worship to be vain :
And ere we yeeld, thy jealousie
wills rather we be slain.
Yea, we do a needless work,
and weaken little ones,

Matt 18.6. Be choose our urgers should us sink
in deep seas with millions.

Psal. 56.4. Then strengthen, Lord, my faith in the
that flesh I do not fear :
But fear may only thine offence,
whose love be bought so dear.
And since thou hast me bought so dear,
why may I not be sure,

John. 15.1. That love which made thee partly ~~epic~~
shall steadfastly endure :

If I should lean to my free-will,
or strength, I could not stand;

But had I per ih', if my life
had ly'n in mine own hand.

I wonder not that such as lean
to their works, will, or strength,
will others for, and make themſelf
apostacie at length

For ſuch do not deny themſelves,
and ſo not follow ihee:

Thou chas'ſt am to thee for refuge,
and ſo preſer'v'd muſt be.

Thouſen souls are ſenſible of fln,
and ſenſible of wrath:

And flee from both to thee for life,
and in thee draw their breach.

Now then cau ſuch not perſevere,
and ſo be ſav'd at length,

Whom thou doſt empty of their own,
and fills with thy fresh Strength.

These are the ſouls that come to thee,
whom thou wil not caſt out:

These ſouls are drawn & driven to thee,
whom thou muſt ſave, no doubt.

These are thy ſheep for whom thou prayſ,
for whose life thou diſt die:

Whom liars ſhal not long deceiver,
whom none can pull from thee.

These diſt thy Father give to thee,
with this exprefſ command:

Then ſee thou loſe not one of thoſe,
I'll crave them at thine hand.

Keep them, and make them perſevere,
and lead them all the way,

Through life and death, and raise them
to glory at that day.

But thou doſt accept this charge, and paywng
thy honor, charge to keep:

Our faithful Shepherd well I know,
For flmber will, nor ſleep.

Mat. 19. 21.

Heb. 6. 18,

John 6. 37.

John. 17. 9.
and 20. 28.

and 6. 39.

Ibid.

Pſal. 12. 1. 4

These

16 True Christian love.

Heb. 9. These sin and law chased souls, ^{the} true Isaacs all to be : (comy
Rom. 8. 9. Children of promise styling them, ^{for} and heirs annext with thee.
and 8. 17. Tit. 1. 1. These are Gods elect whom he hath ^{the}
Rom. 8. 9. predestinate of old :
And in his counsel hath decreed
to save, as he hath told.
Whom to assure of endless life,
by his unchang'd decree,
Heb. 6. 18. His truth and oath he laid in pawn,
and, 6. 12. in which he cannot lie.
And sware by his eternal self,
for greater there was none,
that of this elect company
there should not perish one.
And thou these souls like shipp on sea
may fearfully be toss'd :
And whiles may seem close over whelmed
Isai. 54. 11. yet none such shall be lost.
Their anker lies within the wall,
Heb. 6. 19. no wind can make it drive :
It lies where thou art landed, Lop
and where we shall arrive.
Rom. 1. 28. Now whose faith that thy elect
for all this perish may :
And that thy Saints of purpose call
from thee may fall away
And lowles us from leaning on
the strength of thy right hand.
Mat. 7. 24. They draw from building on the ro
and bids us build on sand.
They say, Peter and Judas are
all belov'd of thee :
And that they both for gifts receiv
alike beholden be.
Mat. 26. 15. As Judas for his perishing,
may wyte the loss of pelf :
So Peter his free-will for life
may passe and thank himself.

True Christian love.

22

They say, thou knowst not who art thine
Of none they make the sure? 1 Tim. 2. 15.

They say, the Lord's foundation
Doth not thy firm endure. 10.

They say, thou chooses some to day,
And casts them off the morn: Heb. 6. 1, 6.

They make thee like unto man to be,
And do thy counsel scorn. 17. 18.

They make thee pray for thine elect,
And not get thy request: John 17. 9.

As though thou for them live for ay,
To intercede as Priest. Rom. 8. 34.

Gods elect whom so he gives right
To be his sons and heirs, Heb. 7. 25.

They make them want sure right to have
The heritage for theirs. Rom. 8. 16. John 16. 28.

The Saints till death seduc'd may be,
And sheep pull'd from thine hand,
Whom God thee charg'd to keep & said,
To say, they do not stand. Heb. 6. 18.

By word, thy oath, thy covenant,
They make no certainty:
Alths anker they make drie, they speak
In substance, bla phemy. Heb. 6. 18.

They make the merchand noe thing wile,
And very shott of thought,
Who pay'd the price and was not sure John 10. 12.
To have what thou had bought. John 10. 12.

Sea so unwise, as for thy sheep
Thine own life not to spare:
Whom thou may lose, though so dear
Such foolish blocks are rare. (bought, and 13.) Rom. 8. 10.

Wicked thoughts, be far from me,
I know thy love doth last: Rom. 8. 10.

And whom of purpose thou dost call,
Thy grace doth hold them fast. And 5. 8.

Who thou dost love, for them thou dy'd;
For whom thou dy'd they live. Rom. 8. 10.

By love, thy ransoning, and heaven,
All jointly thou dost give. Rom. 8. 10.

D

END.

G. John 4. And whosoever hates his sin,
and sets his love on thee,
16. May be assur'd thou lov'dst him
and for his life didst die.

Now, Lord, thou knowst I hate my
and seeks to have it slain:
John 11.17 Thou that knowst all, knowst I
and feelst it not in vain.

Gal. 2.20. Then, Lord, my love thou wilt all
that I apply thy death:

Psal. 116. And by that means perswaded rest,
37. to be exem'd from wrath.

And well I wot the ransome is
sufficient enough

Be to redeem from hell, and imp
me in thee as thy bough.

Rom. 4. 5. For me thou emptied thy self,
and stood in Fathers law:

Phil. 2. 7. For me thou emptied thy self,
and stood in Fathers aw.

Gal. 3. 24. For me thou took on thee the curse,
and felt thy fathers wrath:

Mat. 29.33. For me oft plunged was thy soul,
and heavy to the death

For which I sinfully did laugh,
thou mourn'd and wept full sore:

For pleasure taken in my sin,
through grief oft didst thdn roar.

For mine ill words thou silenc'd w
and knew not what to say:

Mark 27. For minz ill deeds thou, Lord, w
condemn'd and led away. (bo

Thy ditty were each one my wrong
against both God and man:

Thy sentence was my bitter desert
for sins whereto I ran.

These lashes laid upon thy skin,
those stripes and all thy wounds

were for my soul's wounds made
in love, which thou abounds.

John 12.22

True Christian love.

23

thus, my Love to see thee sad :

O thus to see thee weep :

O thus to hear thee groan and pant, Matth. 26.

and cry with fits cut deep.

3. 8.

agonie : O fearful sweat :

O tears : O bloody drops :

Now mingled down from cheeks to feet, Luke 28.

Each chasing other drops.

24.

I see my Love, for love of me
on bloody shoulders bear

that cross, that curse, that growing Matth. 17,
and trembling thus for fear. (wrath

to see Almighty God so weak,

lifes fountain thus to die :

With shame and pain overcharg'd , ill and 26. 45:
wondred, and all for me. (heaven

Woes me for all sins : woes me

for roots of sin so strong :

which have so long time grown in me,
and like to stick so long

Oh, help, my Love, to have them slain : Rom. 7. 4:
Oh, here revenge thy death.

Oh, on this ill avenge me too,
which wrong'd us both so bath.

Tell's me, I wot thou wilt anon,

Grant this, and each request :

None our joy perfect shal be,

None our marriage feast.

As thou dy'd for me, for me

So also didst thou rise :

Who reigns as God, and shal me fetch,

Who makes thy word me wife.

And lovers, tell me now if you

Have any love like this ?

Me take a share with me, my love

Wholly spiritual is.

Me, change your loves, and love

Else you preish shal : (with me,

Charge your loves to do the same

Preish sha, you all,

John. 16. 23

Rom. 5. 25.

1 Thess. 4.

Cant. 5. 10.

and 5. 16.

Gods

True Christian love

2 Cor. 26. God's curse on him that loveth me
26. my Love, Lord Jesus Christ
Eph. 22. Doth not them that do love him
Acts 2.24. this curse with death keeps try
4. be could like your love die,
Rev. 2.1.8. All these excellencies of his
should work my miserie.

2 Cor. 5.7. O yet if I by death could be
depriv'd of this my love :
All that is said, or can ye more,
were nought to my behove.
But now my Love shal never die,
his dayes shal never end :

Rev. 1.18. His life shal eternize his love,
Heb. 1.12. his life to love both tend.

1 Cor. 13. And I by death shal have no loss
my love shal then be more.
14. Both mine to him, and his to me,
blessed be God therefore :
Yea, and because I cannot live,
and brock his love beneath,
My chariot to eternal life,
death he appoynted hath.

2 Kings 2. Therefore till death his love shal
the best part of my life :
11. In him I'll strive, gainst baser
and death will end the strife.
Only, my Lord, still pity me,
and tarry not too long :

Rev. 22.20 My spirit & flesh cry, Come, Lord
death shall renew my song.

F I N I S.